| 497 Contrib                                        | ution Report                                                                             |    | Amount | s may be rounded to w  |                               | SECTIVED DV                                                                                                                 | 497 CC            | ONTRIBUTION REPORT    |
|----------------------------------------------------|------------------------------------------------------------------------------------------|----|--------|------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------|
| NAME OF FILER CINTRON FOR SCHOOL BOARD 3 2024      |                                                                                          |    |        | Date of<br>This Filing | 08/09/2024)5/                 | NGELES COUNTY                                                                                                               | CALIFORNIA 497    |                       |
| AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) |                                                                                          |    |        |                        | Emailed<br>AUG 30 PM 2: 24    |                                                                                                                             | Official Use Only |                       |
| (213)489-4792                                      |                                                                                          |    |        | Report No. 1           |                               | 1                                                                                                                           |                   |                       |
| CITY STATE ZIP CODE                                |                                                                                          |    |        |                        | Amendment CAN PAIGN FIN       |                                                                                                                             |                   |                       |
| Norwalk                                            |                                                                                          | CA | 90650  | No. of Pages           | 1                             |                                                                                                                             |                   |                       |
| 1. Contributi                                      | ion(s) Received                                                                          |    |        |                        |                               |                                                                                                                             |                   |                       |
| DATE<br>RECEIVED                                   | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIB (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |    |        | RIBUTOR                | CONTRIBUTOR<br>CODE *         |                                                                                                                             |                   | AMOUNT<br>RECEIVED    |
| 08/08/2024                                         | Maurina Cintron Bellflower, CA 90706                                                     |    |        |                        | ⊠ IND<br>□ COM<br>□ OTH       | Public Affairs Assistant<br>City of Long Beach                                                                              |                   | 1,200.00              |
|                                                    | Loan                                                                                     |    |        |                        | □ PTY<br>□ SCC                |                                                                                                                             |                   | Provide interest rate |
|                                                    |                                                                                          |    |        |                        | ☐ IND☐ COM☐ OTH☐ PTY          |                                                                                                                             |                   | ☐ Check if Loan       |
|                                                    |                                                                                          |    |        |                        | □ scc                         |                                                                                                                             |                   | Provide interest rate |
|                                                    |                                                                                          |    |        | ,                      | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |                                                                                                                             |                   | ☐ Check if Loan       |
|                                                    |                                                                                          |    |        |                        |                               |                                                                                                                             |                   | Provide interest rate |
| Reason for Amer                                    | ndment:                                                                                  |    |        |                        |                               | *Contributor Codes IND – Individual COM – Recipient Coto OTH – Other (e.g., b PTY – Political Party SCC – Small Contributor | business enti     | •                     |

FPPC Form 497 (Feb/2019)
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